

Montana District Key Club
Youth Conference 2024
November 10-12, 2024

Youth Conference Club Registration



This section Includes:

- Club Registration Packet & Room List
- Montana District Youth Conference Checklist

Please mail all forms to:

Montana District of Key Club International
c/o Valerie Pachl
1158 US Highway 12
Miles City, MT 59301
Email: vpachl@milescity.k12.mt.us

CLUB REGISTRATION FORM

Name of Club: _____

Please complete the following information for the *advisor or adult responsible* for receiving receipts, conformations, and answering questions concerning your registration.

Name: _____ Position: _____

Address: _____ City: _____ Zip: _____

Phone: _____ E-mail: _____

PLEASE NOTE - NO ROOMS will be shared by schools.
You MUST fill the room with 4 students or pay the appropriate rate from the chart.

<p>A) If you are registering 4 people to a room from your club the rate is \$210 per person.</p> <p style="text-align: center;">_____ X \$210 = \$ _____</p> <p style="text-align: center;"># of people cost of room Total</p>	<p>B) If you are registering 3 people to a room from your club the rate is \$220 per person.</p> <p style="text-align: center;">_____ X \$220 = \$ _____</p> <p style="text-align: center;"># of people cost of room Total</p>
<p>C) If you are registering 2 people to a room from your club the rate is \$235 per person.</p> <p style="text-align: center;">_____ X \$235 = \$ _____</p> <p style="text-align: center;"># of people cost of room Total</p>	<p>D) If you are registering 1 person to a room from your club the rate is \$310 per person.</p> <p style="text-align: center;">_____ X \$310 = \$ _____</p> <p style="text-align: center;"># of people cost of room Total</p>

(E) _____ Number of Bus Drivers - NO MEALS x **\$250** = \$ _____

(F) _____ Number of Bus Drivers with Meals x **\$310** = \$ _____

Total amount being sent = A + B + C + D + E + F = \$ _____

PLEASE MAKE CHECKS PAYABLE TO MONTANA DISTRICT of KEY CLUB
(NO CASH PLEASE).

Is your Kiwanis Background Check up-to-date (Circle One) YES or NO

NOTES:

- Chaperones and advisors please be sure you have added a room for yourself in the above table.
- Any questions, please Contact **Valerie Pachi 406-234-4920 ext. 266**

I am aware that there must be a chaperone with our club upon arrival AND throughout the entire convention. I also understand that it is my duty to ensure my students are present for all sessions. I have read and agree to comply with the refund policy and all other terms regarding registration.

Dated this ____day of _____, 2024

by _____
(Faculty Advisor)

Montana District Key Club 2024 Youth Conference Registration Rooming List

*Please type or print all information to ensure accurate registration of individuals.
Please make additional copies of this for if needed to complete your registration.*

Rm.	First Name <small>(To be printed on Badge)</small>	Last Name <small>(To be printed on Badge)</small>	Office Held		Gender M/F	Check One	
			Old	New		Student	Adult
1.							
2							
3							
4							
5.							

- Office held: please use **“old”** for outgoing officers and **“new”** for incoming.

2024 Youth Conference Convention Checklist

A step-by-step list of everything you need to register for YC

- _____ Look over everything and make sure you understand
- _____ Collect Individual Registration and Medical Release forms from members attending (including district board members)
- _____ Look over all the forms and make sure all information and signatures are present.
- _____ Make your rooming assignments on the rooming assignment sheet.
- _____ Complete club registration form
- _____ Send Individual Registration forms, Medical Release, Paid-Member checklist, and Club Registrations
- _____ Bus Drivers may stay at a different hotel if they wish or you may include them with the club registration forms. There are two options for bus drivers.

*****Registration and Payment to Valerie Pachi by October 15th****

Valerie Pachi
1158 US Highway 12
Miles City, MT 59301

*****We CANNOT Guarantee ANYONE Rooms
on
Registrations Received
AFTER October 15th*****

****Remember, rooms will be assigned on a first come, first serve basis****